



ORDER OF AHEPA
 El Camino Real District #20
Mid-Winter Conference

JANUARY 24, 2026
 Hosted by Disneyland Chapter 411

St. John's Community Center
 405 North Dale St.
 Anaheim, CA 92801



CONFERENCE COMMEMORATIVE ALBUM CONTRACT

TERMS NET CASH

Enclosed is my check/money order in the sum of \$ _____

for _____ page advertisement in the Mid-Winter
 Conference Album, subject to the terms listed on this Contract.

Date: _____

Name _____

Ad Size: _____ Page

Address _____

Amount: \$ _____

City, State, Zip _____

Paid: _____

Signature: _____

ABSOLUTE DEADLINE FOR COPY: January 12, 2026

(Note: Ad will not appear unless prepaid)

Back Page	\$300
Inside Front Page	\$200
Inside Back Page	\$200
Full Page	\$150
Half Page	\$100

All ads must be submitted electronically as a PDF,
 Word or JPG.

To: Chris Mellas, 714-813-6063
 Christomellas@aol.com

Make check/money order payable to:
 ORDER OF AHEPA, CHAPTER #411
 Ted Glavas
 PO Box 521
 Yorba Linda, CA. 92885
 Phone: 714.473.8014

Additional Payment Methods

Venmo: Ted Glavas-Disneyland AHEPA,
 (If asked last 4 of phone # 8014
Zelle: First Name-Order of, Last Name-AHEPA
Email: ted@glavasenterprises.com

Conference Commemorative Album Contract

This contract outlines the terms and procedures for placing advertisements in the commemorative album for the Mid-Winter Conference hosted by Disneyland Chapter 411 of the Order of AHEPA, El Camino Real District #20, on January 24, 2025.

All Copy and advertisement are subject to the approval of the conference committee. The advertiser agrees to protect the publisher against legal actions based upon libelous statements or unauthorized use of photographs or other material.

Terms of Payment

Payment is required by net cash. Please enclose a check or money order in the amount specified for your chosen page advertisement in the Mid-Winter Conference Album. Also, there are additional payment options listed above. All payments are subject to the terms listed in this contract.